



School Newsletter

Parish Priest

Fr Maurie Cooney

Principal

Mrs Carmen Blatti

Deputy Principal / Curriculum Coordinator

Mrs Lina Vermeulen

Religious Education / Student Wellbeing

Mrs Michelle Cassar

Accounts / Finance

Mrs Trudy Milligan

Administrator

Mrs Blazenka Coric

46 Banchory Avenue

Hillside, Victoria 3037

www.canahillside.catholic.edu.au

T: 8390 9200

F: 8390 9241



TERM 3 ISSUE 6

Friday 20th August



*“But those who hope in the Lord will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint.” – Isaiah 40:31
God bless you and stay hopeful.*

Term 3	
POSTPONED	Cana Feast Day and Mary MacKillop Feast Day Donut Day – TBC
POSTPONED	Grade 4 First Holy Communion – 10th October if permitted
POSTPONED	Book Week – Details to follow
POSTPONED	Disco – TBC
POSTPONED	Father’s Day Stall – TBC
POSTPONED	Parent Teacher Interviews – Postponed until Term 4
Tues 14 th – Wed 15 th Sept	Grade 3 Reconciliation – Details to follow
Fri 17 th September	Last Day of Term 3

Changes to School Events

Dear Parents,

With COVID restrictions still in place, we have had to make further changes to our event dates and plans. We will keep you updated with changes. Classroom teachers will remain your best contacts if you have concerns.

I will be on personal leave for the rest of the term. Mrs Lina Vermeulen (lvermeulen@canahillside.catholic.edu.au) will be acting Principal and Mrs Michelle Cassar (mcassar@canahillside.catholic.edu.au) will be acting Deputy Principal/REC/Wellbeing during this time.

No Google Meets on Fridays

Dear Cana Families,

The announcement of an extended lockdown on Monday has left many of us feeling s-t-r-e-t-c-h-e-d at times, and fading in energy. Despite this, our Cana families and staff have remained strong and resilient, and I thank you all for doing your part to support the wellbeing and learning of our students.

On Fridays

Teachers will require time to plan classwork with their colleagues. As such, there will be **no** Google Meets with the classroom teacher, and teachers will not be available to spend time with their students. Your child/ren will be sent a learning grid on a Thursday evening with the work students should complete. This may include LSO sessions.

This will be the arrangement for each Friday until we return to onsite learning. I'm sure you can appreciate teachers require professional preparation time for lessons delivered.

Onsite arrangements remain available for 'essential workers' only. **Authorised worker permits** are required for all families attending on-site supervision.

Specialist sessions will continue on these days:

Monday Sport

Tuesday Italian

Wednesday Art

Thursday STEM

If you have any questions, please continue to email your child's classroom teacher as your first point of reference.

I pray that God may grant us all patience and hope for the remainder of this lockdown, and ask that He watch over everyone who is struggling during this period.

Sincerely,

Carmen Blatti

Rite of Christian Initiation of Adults

One aspect of Parish life is the RCIA process – the Rite of Christian Initiation of Adults.

It is a process for those who are considering that they might become part of the Catholic Church – from another religion, from no religion, and from years of inactivity after having been baptised as Catholic.

The group meets fortnightly on Tuesdays, at 7:30 pm in Sacred Heart Church. The next meeting is scheduled for Tuesday, 10 August 2021, at 7:30 pm in Sacred Heart Church.

Please share this information with anyone you know who may be interested.

School Uniform

It has been noted that some students have been wearing clothes that are not a part of our school uniform i.e. hoodies. Please make sure that your children come to school each day wearing their correct school uniform proudly.

New Car Parking Rules

Parents, please note that there have been new parking signs put up in front of the school. This is to ensure the smooth flow of traffic and the safety of the students travelling to and from school.

Futhermore, we have had complaints from our neighbours whose driveways are being blocked at 3.00-3.15, and that they cannot safely enter or leave their homes. Please DO NOT park in ANY area where you would prevent someone from driving into a driveway. A medical emergency was barely averted when someone could not get into a neighbouring driveway to assist with a medical emergency. One of our parents blocked this area around the roundabout.

Please be considerate and follow safe practices.

School Fee Payments

Given the current COVID environment, Cana will not be accepting cash payments of school fees. If you wish to make a cash payment, please deposit it directly to you bank, and not the front office. Please ensure that you have labelled the payment clearly with:

- Family ID number
- Family surname
- School account details: BSB: 083 347 and Account: 563 101 059

CATHOLIC REGIONAL COLLEGE CAROLINE SPRINGS

ENROLMENT FOR YEAR 7, 2023

Applications for Year 7, 2023 is now open. All parents of current Year 5 students who are zoned to Catholic Regional College Caroline Springs have until 20 August 2021 to submit their applications for enrolment for Year 7 in 2023. This is the final date of acceptance for applications.

Parents who have children attending the College and have siblings in Year 5 will still need to complete an enrolment form.

You can download the application form from our College website.

<https://www.crccs.vic.edu.au/enrolment-1/enrolment-procedures>

19th August

PARISH UPDATE 74

Greetings everyone!

*"The announcement that extends COVID lockdown means that **our churches will remain closed** for the duration of the lockdown – until Friday 3rd September. The exception is for funerals, with ten 'mourners' permitted. There will be no other activity in our churches over that time. See attachment for information for accessing Mass on TV and online."*

With this week's announcements of the extension of lockdown, once again there was a rearrangement of schedules for Sacraments for our young Parishioners and for weddings. We have had seven funerals over the past ten days. Trying to make sense of life, eh!

A saying from Mary MacKillop is bold: "Keep up your courage!" (*St Mary MacKillop 30.11.1868*).

There was a 'meeting' by Zoom on Tuesday night, convened by the Archdiocese for our section of the Western Region. It was a follow-up meeting to the Archbishop's plan which I reported on back in Letter 58. His plan is that the resources of Parishes can be of more value for re-vitalising the Church when Parishes work closely together: he calls these groupings of Parishes 'Missions'. To this end he has engaged a team who have analysed a wide range of data about Parishes, and have come up with suggested groupings. These were shown at Tuesday's meeting. One Parishioner was invited to join the Parish Priest at the meeting. I asked Les Milroy to join me. He has a background in planning projects from his working life, and would be helpful in interpreting the outlines that are presented. The suggestion for our Parish that was presented showed us relating closely with the Parishes of St Albans South, Keilor Downs, Kealba, Kings Park, and Deer Park. Already we have good relations with those Parishes: the network of Catholic Regional Colleges draws us together, our Parishioners participate in the Vinnies Conference based at Keilor Downs, our Priests assist with Sacraments at times, our people participate in Mass occasionally in these other Parishes.

These are early days for this project. The Archbishop sees this as a '20 year plan'. However he wants several of these new 'Missions' established across the Archdiocese during next year.

There is much exploration into the implications of this that we have to undertake. We will have to find ways of talking together to see what responses and questions and cooperations and challenges and alternatives we want to raise and become involved in.

Our meeting was the first of nine that are to be held across the Archdiocese in the next month. As more information comes to hand I will share that with you. I will keep in touch with our surrounding Parishes to stay alert to their conversations, too.

Alongside this confusing plan emerging from Archdiocesan headquarters, and amongst our frustrations and anxieties and burdens with the prospect of a further two weeks in lockdown ahead of us, is there room for prayer and compassion for the wider world human community that we are part of?

In the small Caribbean nation of Haiti, the people have suffered extraordinary hardship - the assassination of their elected leader, a 7.2 magnitude earthquake and an impending tropical storm. All this has occurred in the wake of an earlier earthquake from which they have still not recovered.

At the same time, families in Afghanistan have worked with international forces for the past 20 years to resist the Taliban. And this week following the withdrawal of foreign troops, we see the Taliban overrun the capital, and the President is in exile. And those pictures of desperate people clinging on to overloaded planes!

A total of 41 Australians were killed serving with the Australian Defence Force on operational deployments to Afghanistan. A total of 249 ADF personnel have also been wounded while serving.

These figures do not count those who have returned suffering from post-traumatic stress.

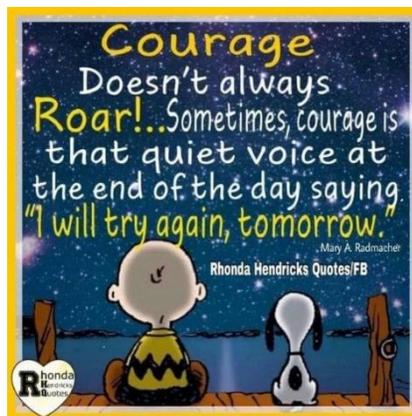
These world events give us perspective on our circumstances in Australia. Yes, life is not going smoothly, and it has become rough and overbearing for some. We will rebuild and reclaim and create life as we want it. Most of us have a warm home, loved ones who care for us and a stable democratically elected government. Let's find room in our awareness for 'the world', and room in our prayer.

The Gospel Reading for this weekend's Mass is the last of five weeks' exploration of the Eucharist. This week's attachment with this Letter focusses on Jesus' words that 'this is my body *given for you*; this is my blood *poured out for you*!' The article names the fact that celebrating Eucharist is not to remain behind in the church when we leave. For if we have shared in the Body and Blood of Christ, if we have taken His life into our own, then we, too will be *giving of our lives to others*. That's how we send ourselves from our gatherings at Eucharist, isn't it? "The Mass never ends – it must be lived. So let's go in peace to love and serve the Lord." And 'loving the Lord' is shown in our giving of our lives to others.

Recently our Parish gave donations to CatholicCare and the St Vincent de Paul Society in response to their annual appeals. It's wonderful that they do the works they do. That's not to be instead of us – all who share Eucharist are to be 'giving of our lives for others'.

Best wishes and prayers for all as we enter the next two weeks of lockdown.

And a repeat from last week:



Maurie Cooney

(Parish Priest)

The Eucharist: our joyful commitment to be the body and blood of Jesus

PATRICK KEMPTON

Patrick Kempton writes about the Eucharist based on his Grad Dip Theol. studies.

The Eucharist, (the Greek work for thanksgiving) as celebrated today, is structurally the same as that described in the Gospels and that described by Justin Martyr (100 – 165CE). However, its appearance and focus is often much different. Justin Martyr describes the Eucharist:

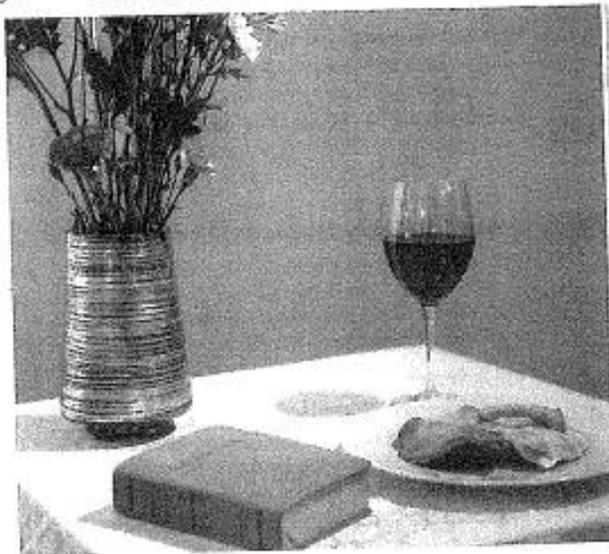
On the day we call the day of the sun, all who dwell in the city or country gather in the same place. The memoirs of the apostles and the writings of the prophets are read, as much as time permits. When the reader has finished, he who presides over those gathered admonishes and challenges them to imitate these beautiful things. Then we all rise together and offer prayers for ourselves ... and for all others, wherever they may be, so that we may be found righteous by our life and actions, and faithful to the commandments, so as to obtain eternal salvation. When the prayers are concluded we exchange the kiss. Then someone brings bread and a cup of water and wine mixed together to him who presides over the brethren. He takes them and offers praise and glory to the Father of the universe, through the name of the Son and of the Holy Spirit and for a considerable time he gives thanks [the word used by Justin here is the word we translate as 'Eucharist'] that we have been judged worthy of these gifts. When he has concluded the prayers and thanksgivings, all present give voice to an acclamation by saying: 'Amen'. When he who presides has given thanks and the people have responded, those whom we call deacons give to those present the 'Eucharist' bread, wine and water and take them to those who are absent (1st Apologia 65-67).

In the time of Justin Martyr the Eucharist would, most likely, still have been celebrated as part of a meal as is indicated in Paul's letter to the Corinthians (1Cor 11:17-33).

While the essence of the Eucharist has remained the same since Jesus' final meal before his death, the theology, rituals and symbols have changed greatly over the centuries. The intended emphases have been lost to most communities. The writings of some theologians seem to fail to refer to the complete testimonies of Jesus at the Last Supper. Commentaries

fail to acknowledge a critical section. Jesus does not simply say this is My Body this is My Blood, but this is my Body given, broken, for you, and this is my blood poured out for you. It is these complete statements, which Jesus asked of his followers to do as a memorial of him, that is, to be body broken and be blood poured out for others.

In the account of the last supper the author of John's Gospel seems to have this understanding (Jn 13: 3-17). He tells not of the details of the meal as in the gospels according to Matthew (Mt 26: 26-28), Mark (Mk 14: 22-24) and Luke (Lk 22:



14-20), but importantly highlights the complete giving of self in that Jesus, like a servant washes the feet of those present at the Last Supper. John's Gospel seems to be saying to readers that this Eucharistic meal is a commitment to selfless service of others – body (bread) broken and blood (wine shared) poured out for others.

A sharing in the body and the blood

Paul supports this contention: 'The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread we break is it not a sharing in the body of Christ?' (1Cor 10:16) Paul is not saying simply that this is the blood and this is the body of Christ but very significantly saying it is a sharing in the blood and body of Christ. This means the community must share in

Jesus' body which was given for all and in His blood which was poured out for all, that is, the community must do just that, in memory of Jesus.

Vatican II has established the path back to the Scriptural notion and that of the Apostolic Tradition regarding the presence of Jesus in the Eucharist. The Constitution on the Sacred Liturgy, one of the early documents of Vatican II, made it clear that Jesus is

present in the Church gathered, in His word, in the person of His minister (the priest presiding) and especially under the Eucharistic species.

How Jesus is present

The presence of Jesus is far broader than the consecrated bread and wine, named the sacred species. But even the bishops of Vatican II found it hard to accept that Jesus' presence, wherever it is, is the same, whether in the home where two people have gathered in His name, or in the His word, or under the Eucharistic species. In other words Jesus is either fully and really present or He is not. It seems that, because there had been in the past such a profound emphasis on the presence, in many cases the physical presence of Jesus in the bread and wine, the bishops of Vatican II had to use the word "especially" in referring to Jesus' presence under the Eucharistic species. This begs the question: what does "especially present" mean?

Accepting the understanding that Jesus' real and full presence exists in every aspect of the celebration of the Eucharist takes away the distracting emphasis on the consecrated bread and wine and opens

up the ability to focus appropriately and equally on the function of each part of the Eucharistic celebration.

At the Last Supper Jesus took, blessed, broke and shared bread with his friends saying this is my body broken for all and took, blessed and shared the cup of wine saying this is my blood poured out for all. This represented His complete unconditional giving of Himself in love. Jesus as the Gospels relate had lived life to the full. He brought the good news to the poor; proclaimed release to the captives; recovery of sight to the blind, and let the oppressed go free. (Lk 4:19)

While the Eucharist is imbued with the presence of Jesus there is deeper action going on. Bernard Cooke in *Sacraments & sacramentality* (1994) explains that one of the earliest words used in relation to the celebration of the sacraments was the Greek word 'mysterion'. Including the Eucharist, "The celebration of the sacraments were celebrations of the ultimate 'mysteries' revealed in the life and death and resurrection of Jesus of Nazareth."

Cooke then goes on to say, very significantly, that the sacraments bring 'men and women into a world beyond the purely human, into the realm of the

sacred, into contact with divine power and, it was hoped, divine mercy and grace'. Thus, not only is Jesus present during the Eucharist but those participating are caught up into the realm of the divine.

Justin Martyr refers to the 'Eucharisted' bread and wine. That is to the bread and wine representing those present and their gift of self and other physical gifts to be given to those in need. This crucial aspect of the consecrated, or Eucharisted bread and wine, has been often overlooked but wonderfully described by Frank Andersen in *Eucharist: Participating in the mystery* (2008).

He writes: 'in the early Church the small amounts of bread and wine, now on the table ... are but a token of all the gifts of the community that had been stored for distribution during the week (the clothing, the oils, the wax, and so on)'. Andersen goes on to say 'To consecrate the gifts of bread and wine is to consecrate the assembled community: it is the community – and its gifts of bread and wine – that become the fullest extension of the Real Presence of Jesus'.

The Eucharist is our joyful commitment to be the body and blood of Jesus, broken and poured out for each other. ☪☪

Sacred Heart and Emmaus churches are closed in compliance with COVID-19 restrictions.

MASS is available through STREAMING and TV

Other Options/Alternatives to view Mass

Mass for You at Home, (MFYAH), is celebrated in St John Vianney Co-Cathedral, Wollongong. It shows at 6.00am Sundays on Channel Ten and is repeated multiple times a day on Foxtel's Aurora channel.

This Sunday Mass is also available on demand on Channel Ten's platform www.tenplay.com.au/mfyah.

This Mass is also available on Wollongong's YouTube channel which can be accessed on www.massforyou.com.au as well as the Diocesan website, www.dow.org.au. There are also links to it on their Diocesan Facebook page and the MFYA Facebook page.

Channel 31 (usually found at '44' on digital TV's):

Mass at 11.00am Sundays from St Patrick's Cathedral or **online at:**

<https://melbournecatholic.org.au/Mass> at 11.00am on

Sundays and at 1.00pm on weekdays

Mass continuous daily from Lavender Bay Parish, Sydney, **online at:** **<http://bit.ly/MassOnDemand>**



IT'S ALL COMMON SENSE

Dear Parents,

We hope you are all well.

With lockdowns around the country on again, off again our kids will be learning, having fun communicating and exploring more than ever. The amount of programs, websites and apps can be overwhelming for parents and carers, knowing what is healthy and what may become problematic.

Common Sense Media is a reputable website that supports parents by reviewing many of the games, websites, apps and movies that are out there on the internet. Their research is well regarded and provides an opportunity for parents to comment on content.

So if you are unsure as to whether a program or content is suitable for your child and family or are looking for guidance as to what programs are healthy for your kids head to [commonsensemedia.org](https://www.commonsensemedia.org).

<https://www.commonsensemedia.org>

We are here for you during these trying times and please do not hesitate to contact us with any questions or concerns.

HOME DELIVERY NOW AVAILABLE

**ISSUE 6
ONLINE NOW**



Book Club is open and home delivery is available!

In response to the current lockdowns, we have added the temporary option for all parents to have their orders sent directly to their homes. This option will enable them to place and receive orders while their children are undertaking schooling at home.

- When parents place their Issue 6 Book Club orders, they'll have the option to select **home delivery** or **school delivery** if you have Book Club opened—if not, the default will be home delivery.
- The home delivery option will automatically be added to schools in the lockdown area.
- The home delivery option can be selected by parents at the time of ordering for \$7.50
- Your school will still earn 10% in Scholastic Rewards on home delivery orders.
- Any school deliveries will still be sent to the school once you submit your school order.

Link to access the Book Club Catalogue

<https://www.scholastic.com.au/media/6421/bc621web.pdf>

Health and safety measures for schools

COVIDSafe Plan for schools

COVIDSafe principles for schools should continue to be followed for on-site supervision.

The principles for maintaining a COVIDSafe school apply to all Victorian Catholic schools.

A combination of strategies is required to minimise transmission risk. No single strategy completely reduces risk and not every measure will be possible in all educational settings. Where some controls are not feasible, others should be enhanced. Strategies should also be adjusted over time in line with the changing risk of transmission in the community.

Additional measures to promote COVIDSafe activities should be implemented on school premises for students and staff continuing to receive on site supervision, including:

- limiting school access to outside visitors where possible
- reduce mixing between groups
- create workforce bubbles*

Reinforce COVIDSafe behaviours	Create COVIDSafe spaces	Promote COVIDSafe activities	Respond to COVID-19 risk
<ul style="list-style-type: none"> • stay home when unwell • practise good hygiene* • ensure physical distancing (1.5 m)* • wear a face mask* • avoid interactions in enclosed spaces* 	<ul style="list-style-type: none"> • make hand hygiene easy • keep surfaces clean and implement enhanced environmental cleaning and disinfection • promote outdoor air ventilation and do not have air conditioners recirculate 	<ul style="list-style-type: none"> • move activities outdoors where possible, weather permitting • adapt, modify or defer higher risk activities • limit school access to outside visitors where possible • reduce mixing between groups • create workforce bubbles* 	<ul style="list-style-type: none"> • keep records and act quickly if someone becomes unwell* • use personal protective equipment • clean and disinfect appropriately if a staff member or student has been unwell while at school • manage individual risk

* These items denote Victorian government [COVIDSafe principles for business](#) and may require adaptation for the school context.



Catholic
Regional College
North Keilor

Catholic Regional College **NORTH KEILOR**



College Tours

- Experience CRCNK Video
- Chat to student ambassadors
- Meet Enrolment and Leadership Staff
- Tour Grounds and Facilities
- Share Morning Tea

Sessions commence at 9.15am on:

- Tuesday 20 July
- Tuesday 3 August
- Thursday 12 August

Bookings essential. Please contact:
Samantha Beg, Community Liaison Officer
Phone: 9361 5904
Email: enrol@crcnk.vic.edu.au

Year 7, 2023
Applications Close
20 August 2021

Year 7, 2022
Limited Positions
Available - Apply Now

To: Santa Monica Drive Keilor Lodge VIC 3038
Post: PO Box 40 Taylors Lakes VIC 3038
P: 03 9361 5900
E: office@crcnk.vic.edu.au
W: www.crcnk.com.au

2021 Year of Respect

"In everything, do to others as you would have them do to you." (Matthew 7:12)





Dear parents, guardians and carers

Re: Nationally Consistent Collection of Data on School Students with Disability (NCCD)

Every year, all schools in Australia participate in the Nationally Consistent Collection of Data on School Students with Disability (NCCD). The NCCD process requires schools to identify information already available in the school about supports provided to students with disability. These relate to legislative requirements under the *Disability Discrimination Act 1992* and the Disability Standards for Education 2005, in line with the *NCCD guidelines (2019)*.

Information provided about students to the Australian Government for the NCCD includes:

- year of schooling
- category of disability: physical, cognitive, sensory or social/emotional
- level of adjustment provided: support provided within quality differentiated teaching practice, supplementary, substantial or extensive.

This information assists schools to:

- formally recognise the supports and adjustments provided to students with disability in schools
- consider how they can strengthen the support of students with disability in schools
- develop shared practices so that they can review their learning programs in order to improve educational outcomes for students with disability.

The NCCD provides state and federal governments with the information they need to plan more broadly for the support of students with disability.

The NCCD will have no direct impact on your child and your child will not be involved in any testing process. The school will provide data to the Australian Government in such a way that no individual student will be able to be identified – the privacy and confidentiality of all students is ensured. All information is protected by privacy laws that regulate the collection, storage and disclosure of personal information. To find out more about these matters, please refer to the [Australian Government's Privacy Policy \(https://www.education.gov.au/privacy-policy\)](https://www.education.gov.au/privacy-policy).

Please be advised that amendments were made to the Australian Education Act 2013 and Australian Education Regulation 2013. Schools are required to inform parents if their child has been included in the NCCD count. As schools are mandated to provide this information to the government, parental consent is not required. If your child has been included in the NCCD count for this year, you will be notified by a member of school leadership in the coming weeks.

Further information about the NCCD can be found on the [NCCD Portal \(https://www.nccd.edu.au\)](https://www.nccd.edu.au).

If you have any questions about the NCCD, please contact the school.

Kind regards,

Mrs Carmen Blatti

Principal



Victoria's Child Safe Standards

All organisations that work with children and young people are required to meet Child Safe Standards



COMMISSIONER FOR CHILDREN
AND YOUNG PEOPLE

For more information about the Child Safe Standards and how to meet them, go to our website or connect with us.

www.cocp.vic.gov.au

(03) 8601 5281



[cocpvictoria](https://www.facebook.com/cocpvictoria)



Cana is committed to the Safety and Wellbeing of our students

School Hours

Music starts at 8:42am

Monday	8:45am – 3:15pm
Tuesday	8:45am – 3:15pm
Wednesday	8:45am – 3:15pm
Thursday	8:45am – 3:15pm
Friday	8:45am – 3:15pm

Mass Times

Saturday	
Sacred Heart	5:00pm
Emmaus	6:30pm
Sunday	
Sacred Heart	8:00am, 10:15am, 11:30am
Emmaus	9:00am
Parish Office / Presbytery Secretary Margaret	T: 9366 2146 F: 9366 9876

Second Hand Uniform

Due to the need for social distancing and other COVID safety measures, we cannot currently offer second-hand uniforms. We will advise when this returns and in the meantime recommend contacting your PSW outlet for uniform enquiries.



School Website

To watch videos from the website, the password you will need is:

PASSWORD: CanaVids



Mobile Phone App

We advise all families to download this App as this is our form of communication.



OshClub is our Before & After School Care Program. Children need to be registered before they attend.

We advise all families to register their child/ren (registration is free).

OSH Program Numbers:

Mobile: 0478 022 320

Head Office: 1300 395 735

Cana Bank Account

For EFT payments, please ensure you reference your SURNAME and your

6 – digit family ID

BSB: 083 347

Account: 563 101 059